



The U-Turn
Navigating your way back to G-d

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Typical Encounter

"Since you no longer observe the sacrificial system commanded by G-d and declared to you by Moses, where, in the Scripture, do you find justification for so doing? If it was necessary for Israel to make a blood atonement for sin in the Mosaic dispensation, and even up to the destruction of Jerusalem, in 70 A.D., why have you ceased to bring your offering before G-d's altar? Is it

because you no longer believe you need a sin-offering?

You have no blood atonement at all, and "without shedding of blood there is no remission" for "it is the blood that maketh an atonement for the soul" (Lev. 17:11). Therefore, your sins are unatoned for and your soul stands condemned before a holy G-d."

Missionary Tract "Israel, Think!" by B. Johnson

MATTHEW 1:21

And she shall bring forth a son, and you shall call his name Jesus; for he shall save his people from their sins.

1 CORINTHIANS 15:3

For I delivered unto you first of all that which I received, how that Christ died for our sins according to the scriptures;

LEVITICUS 17:11

For the life of the flesh is in the blood: and I have given it to you upon the altar to make atonement for your souls: for it is the blood that makes atonement for the soul.

HEBREWS 9:22

And almost all things are by the law purged with blood; and without the shedding of blood is no remission.

ROMANS 11:26

And so all Israel will be saved; as it is written, "Out of Zion will come the Deliverer; he will banish ungodliness from Jacob."

burnt offerings and sin offerings you have taken no pleasure.

¹⁰ And it is by G-d's will that we have been sanctified through the offering of **the body of Jesus Christ** once for all.

HEBREWS 10:5-6,10

⁵ Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but **a body you have prepared for me;** ⁶ in

ISAIAH 59:20

And he will come to Zion as redeemer, to those in Jacob who turn from transgression, says the L-rd.

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PSALM 40:7

Sacrifice and offering you do not desire,
but **my ears have you opened**. Burnt
offering and sin offering you have not
required.

זָבַח וּמִנְחָה לֹא חָפְצָתָּ אֲזִנִּים כָּרִיתָ לִי
עוֹלָה וְחַטָּאת לֹא שָׂאָלָתָּ:

SALVATION MOSHIACH - MOSHIAH

EXODUS 14:30-31

³⁰ Thus the L-rd **saved** Israel that day
out of the hand of the Egyptians; and
Israel saw the Egyptians dead upon the
sea shore. ³¹ And Israel saw the great
work which the L-rd did upon the
Egyptians: and the people feared the L-
rd, and believed the L-rd, and his
servant Moses.

EXODUS 15:1-2

¹ Then sang Moses and the children of
Israel this song unto the L-rd, and
spoke, saying. I will sing unto the L-rd,
for he has triumphed gloriously; the
horse and his rider has he thrown into
the sea. ² The L-rd is my strength and
song, and he is become my **salvation**; he
is my G-d, and I will prepare him a
habitation; my father's G-d, and I will
exalt him.

DEUTERONOMY 22:27

for he found her in the field, and the
betrothed damsel cried, and there was
none to **save** her.

JUDGES 6:14

And the L-rd looked upon him and said,
"Go in this thy might, and you shall

save Israel from the hand of the
Midianites; have not I sent you?"

1 SAMUEL 7:8

And the children of Israel said to
Samuel, "Cease not to cry unto the L-rd
our G-d for us, that he will **save** us out
of the hand of the Phillistines.

2 SAMUEL 3:18

18 Now then do it: for the L-rd has
spoken of David, saying, "By the hand
of my servant David I will **save** my
people Israel out of the hand of the
Philistines, and out of the hand of all
their enemies.

2 KINGS 16:7

So Ahaz sent messengers to Tiglathpil-
eser king of Assyria, saying, "I am your
servant and your son; come up and **save**
me out of the hand of the king of Syria,
and out of the hand of the king of Israel,
which rise up against me.

NECHEMIAH 9:27

Therefore you delivered them into the
hand of their enemies, who vexed them:
and in the time of their trouble, when
they cried unto you, you heard them

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from heaven; and according to your manifold mercies you gave them **saviors**, who **saved** them out of the hand of their enemies.

PSALM 20:1-9

¹ To the Chief Musician, A psalm of David. The L-rd hear you in the day of trouble; the name of the G-d of Jacob defend you: ² Send you help from the sanctuary, and strengthen you out of Zion; ³ Remember all your offerings, and accept your burnt sacrifices: Selah. ⁴ Grant you according to your own heart, and fulfill all your counsel. ⁵ We will rejoice in your **salvation**, and in the name of our G-d we will set up our banners; the L-rd fulfill all your petitions. ⁶ Now I know that the L-rd **saves** his anointed; he will hear him from his holy heaven with the **saving** strength of his right hand. ⁷ Some trust in chariots, and some in horses; but we will remember the name of the L-rd our G-d. ⁸ They are brought down and fallen; but we are risen, and standing upright. ⁹ **Save**, L-rd: let the king hear us when we call.

ISAIAH 49:25-26

²⁵ But thus says the L-rd: "Even the captives of the mighty shall be taken, and the prey of the tyrant be rescued; for I will contend with those who contend with you, and I will **save** your children. ²⁶ I will make your oppressors eat their own flesh, and they shall be drunk with their own blood as with

wine. Then all flesh shall know that I am the L-rd your **savior**, and your redeemer, the mighty one of Jacob.

JEREMIAH 30:10-11

¹⁰ But as for you, have no fear, my servant Jacob, says the L-rd, and do not be dismayed, O Israel; for I am going to **save** you from far away, and your offspring from the land of their captivity. Jacob shall return and have quiet and ease, and no one shall make him afraid.

¹¹ For I am with you, says the L-rd, to **save** you; I will make an end of all the nations among which I have scattered you, but of you I will not make an end. I will chastise you in just measure, and I will by no means leave you unpunished.

HABAKKUK 3:13

You came forth to **save** your people, to **save** your anointed. You crush the head of the wicked house, laying it bare from foundation to roof.

HOSHEAH 14:3

Assyria shall not **save** us; we will not ride upon horses; we will say no more, 'Our G-d,' to the work of our hands. In you the orphan finds mercy.

ZEPHENIAH 3:19

I will deal with all your oppressors at that time. And I will **save** the lame and gather the outcast, and I will change their shame into praise and renown in all the earth.

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SACRIFICE

LEVITICUS 17:10-14

¹⁰ If anyone of the house of Israel or of the aliens who reside among them eats any blood, I will set my face against that person who eats blood, and will cut that person off from the people. ¹¹ For the life of the flesh is in the blood; and I have given it to you for making atonement for your lives on the altar; for, as life, it is the blood that makes atonement.

¹² Therefore I have said to the people of Israel: No person among you shall eat blood, nor any alien who resides among you eat blood. ¹³ And any one of the people of Israel, or of the aliens who reside among them, who hunts down an animal or bird that may be eaten shall pour out its blood and cover it with earth. ¹⁴ For the life of every creature - its blood is its life; therefore I have said

to the people of Israel: You shall not eat the blood of any creature, for the life of every creature is its blood; whoever eats it shall be cut off.

GENESIS 9:3-5

³ Every moving thing that lives shall be food for you; and just as I gave you the green plants, I give you everything. ⁴ Only, you shall not eat flesh with its life, that is, its blood. ⁵ For your own lifeblood I will surely require a reckoning; from every animal I will require it and from human beings, each one for the blood of another, I will require a reckoning for human life.

DEUTERONOMY 12:23

Only be sure that you do not eat the blood; for the blood is the life, and you shall not eat the life with the meat.

LEVITICUS 4:22-29

²² When a ruler sins, **doing unintentionally** anyone of all the things that by commandments of the L-rd his G-d ought not to be done and incurs guilt, ²³ once the sin that he has committed is made known to him, he shall bring as his offering a male goat without blemish. ²⁴ He shall lay his hand on the head of the goat; it shall be slaughtered at the spot where the burnt offering is slaughtered before the L-rd; it is a sin offering. ²⁵ The priest shall take some of the blood of the sin offering with his finger and put it on the horns of

the altar of burnt offering, and pour out the rest of its blood at the base of the altar of burnt offering. ²⁶ All its fat he shall turn into smoke on the altar, like the fat of the sacrifice of well-being. Thus the priest shall make atonement on his behalf for his sin, and he shall be forgiven. ²⁷ If anyone of the ordinary people among you **sins unintentionally** in doing any one of the things that by the L-rd's commandments ought not to be done and incurs guilt, ²⁸ when the sin that you have committed is made known to you, you shall bring a female goat without blemish as your offering,

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for the sin that you have committed.²⁹ You shall lay your hand on the head of the sin offering; and the sin offering shall be slaughtered at the place of the burnt offering.

LEVITICUS 5:7-13

⁷ But if you cannot afford a sheep, you shall bring to the L-rd, as your penalty for the sin that you have committed, two turtledoves or two pigeons, one for a sin offering and the other for a burnt offering.⁸ You shall bring them to the priest, who shall offer first the one for the sin offering, wringing its head at the nape without severing it.⁹ He shall sprinkle some of the blood of the sin offering on the side of the altar, while the rest of the blood shall be drained out at the base of the altar; it is a sin offering.¹⁰ And the second, he shall offer for a burnt offering according to the regulation. Thus the priest shall make atonement on your behalf for the sin that you have committed, and you shall be forgiven.¹¹ But if you cannot afford two turtledoves or two pigeons, you shall bring as your offering for the sin that you have committed one-tenth of **an ephah of fine flour for a sin offering**; you shall not put oil on it or lay frankincense on it, for it is a sin offering.¹² You shall bring it to the priest, and the priest shall scoop up a handful of it as its memorial portion, and turn this into smoke on the altar, with the offerings by fire to the L-rd; it is a sin offering.¹³ Thus the priest shall make atonement on your behalf for

whichever of these sins you have committed, and you shall be forgiven.

1 KINGS 8:46-53

⁴⁶ If they sin against you, (for there is no man that does not sin), and you be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;⁴⁷ Yet if they shall bethink themselves in the land where they were carried captives, and **repent and make supplication** unto you in the land of them that carried them captives, saying, "We have sinned, and have done perversely, we have committed wickedness;"⁴⁸ And **return to you with all of their heart**, and with all their soul, in the land of their enemies, which let them away captive, and pray unto you toward their land, which you gave unto their fathers, the city which you have chosen, and the house which I have built for your name:⁴⁹ Then hear their **prayer and supplication** in heaven your dwelling place, and maintain their cause,⁵⁰ and forgive your people who have sinned against you; and grant them compassion in the sight of their captors, so that they may have compassion on them.⁵¹ (for they are your people and heritage, which you brought out of Egypt, from the midst of the iron-smelter).⁵² Let your eyes be open to the plea of your servant, and to the plea of your people Israel, listening to them whenever they call to you.⁵³ For you have separated them from among all the peoples of the earth, to be your heritage, just as you promised

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through Moses, your servant, when you brought our ancestors out of Egypt, O L-

rd G-d."

HOSEA 14:1-2

¹ O Israel, return unto the L-rd your G-d; for you have fallen by your iniquity. ² Take with you words, and turn to the L-rd; say unto him, "Take away all iniquity, and receive us graciously: so will we **render the calves of our lips.**"

PSALM 141:2

Let my prayer be counted as incense before you, and the lifting up of my hands as an evening sacrifice.

2 CHRONICLES 7:14

If my people who are called by my name **humble themselves, pray, seek my face, and turn from their wicked ways**, then I will hear from heaven, **and will forgive their sin** and heal their land.

2 CHRONICLES 6:21

And hear the plea of you servant and of your people Israel, **when they pray toward this place**; may you hear from heaven you dwelling place; hear and forgive.

PROVERBS 15:8

The sacrifice of the wicked is an abomination to the L-rd, but the **prayer of the upright is his delight.**

2 SAMUEL 12:13

David said to Nathan, "I have sinned against the L-rd." Nathan said to David,

"Now the L-rd has put away your sin; you shall not die."

PSALM 32:5

Then I acknowledged my sin to you, and I did not hide my iniquity; I said, "**I will confess my transgressions to the L-rd,**" and you forgave the guilt of my sin.

PROVERBS 28:13

No one who conceals transgressions will prosper, **but one who confesses and forsakes them will obtain mercy.**

EZEKIEL 18:21-23

²¹ **But if the wicked turn away from all their sins that they have committed and keep all my statutes** and do what is lawful and right, they shall surely live; they shall not die. ²² None of the transgressions that they have committed shall be remembered against them; for the righteousness that they have done they shall live. ²³ Have I any pleasure in the death of the wicked, says the L-rd G-d, and not rather that they should turn from their ways and live?

EZEKIEL 33:14-16

¹⁴ Again, though I say to the wicked, "You shall surely die," yet **if they turn from their sin and do what is lawful and right** – ¹⁵ if the wicked restore the pledge, give back what they have taken by robbery, and walk in the statutes of

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life, committing no iniquity - **they shall surely live**, they shall not die. ¹⁶ None of the sins that they have committed shall be remembered against them; they have done what is lawful and right, they shall surely live.

JEREMIAH 36:3

It may be that when the house of Judah hears of all the disasters that I intend to do to them, **all of them may turn from their evil ways, so that I may forgive their iniquity and their sin.**

ISAIAH 55:6-7

⁶ Seek the L-rd while he may be found, call upon him while he is near; ⁷ **let the wicked forsake their way, and the unrighteous their thoughts; let them return to the L-rd, that he may have mercy on them, and to our G-d, for he will abundantly pardon.**

JONAH 3:6-10

⁶ When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. ⁷ Then he had a proclamation made in Nineveh: "by the decree of the king and his nobles: **No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water.** ⁸ Human beings and animals shall be covered with sackcloth, **and they shall cry mightily to G-d. All shall turn from their evil ways and from the violence that is in their hands.** ⁹ Who knows? G-d may relent and change his mind; he may turn from his fierce anger, so that we do not perish. ¹⁰ When G-d saw what they did, how they

turned from their evil ways, G-d changed his mind about the calamity that he said he would bring upon them; and he did not do it.

DANIEL 4:27

Therefore, O king, may my counsel be acceptable to you; **atone for your sins with righteousness, and your iniquities with mercy to the oppressed**, so that your prosperity may be prolonged.

JOB 22:22

If you return to the Al-mighty, you will be restored, if you remove unrighteousness from your tents,

PROVERBS 16:6

By loyalty and faithfulness iniquity is atoned for, and by the fear of the L-rd one avoids evil.

בְּחֶסֶד וְאֱמֶת יִכָּפֵר עֲוֹן

ISAIAH 1:18-19

¹⁸ Come now, Let us reason together, say the L-rd: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. ¹⁹ **If you are willing and obedient, you shall eat the good of the land;**

ISAIAH 27:9

Therefore by this the guilt of Jacob be expiated, and this be the full fruit of the removal of his sin: when he makes all the stones of the altars like chalkstones crushed to pieces, no sacred poles or incense altars will remain standing.

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ISAIAH 1:11-16

¹¹ What to me is the multitude of your sacrifices? says the L-rd; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs or of goats. ¹² When you come to appear before me, who asked this from your hand? Trample my courts no more; ¹³ Bringing offerings is an abomination to me. New moon and Sabbath and calling of convocation – I cannot endure solemn assemblies with iniquity. ¹⁴ Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. ¹⁵ When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. ¹⁶ Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cause to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

AMOS 5:22-24

²² Even though you offer me your burnt offerings and grain offerings, I will not accept them; and offerings of well-being of your fatted animals I will not look upon. ²³ Take away from me the noise of your songs; I will not listen to the melody of your harps. ²⁴ But let justice roll down like waters, and righteousness like an ever-flowing stream.

PSALM 51:15-17

¹⁵ O L-rd, open my lips, and my mouth will declare your praise. ¹⁶ For you have no delight in sacrifice; if I were to give a

burnt offering, you would not be pleased. ¹⁷ The sacrifice acceptable to G-d is a broken spirit; a broken and contrite heart, O G-d, you will not despise.

JEREMIAH 7:1-7

¹ The word that came to Jeremiah from the L-rd;
² Stand in the gate of the L-rd's house, and proclaim there this word, and say, "Hear the word of the L-rd, all you people of Judah, you that enter these gates to worship the L-rd. ³ Thus says the L-rd of hosts, the G-d of Israel: 'Amend your ways and your doings, and let me dwell with you in this place. ⁴ Do not trust in these deceptive words: 'This is the temple of the L-rd, the temple of the L-rd, the temple of the L-rd.' ⁵ For if you truly amend your ways and your doings if you truly act justly one with another, ⁶ if you do not oppress the alien, the orphan, and the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt, ⁷ Then I will dwell with you in this place, in the land that I gave of old to your ancestors forever and ever.

MICAH 6:6-8

⁶ "With what shall I come before the L-rd, and bow myself before G-d on high? Shall I come before him with burnt offerings, with calves a year old?

⁷ Will the L-rd be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my

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body for the sin of my soul?" ⁸ He has told you, O mortal, what is good; and what does the L-rd require of you but to do justice, and to love kindness, and to walk humbly with your G-d?

PROVERBS 21:3

To do righteousness and justice is more acceptable to the L-rd than sacrifice.

HOSEHAH 6:6

For I desire steadfast love and not sacrifice, the knowledge of G-d rather than burnt offerings.

1 SAMUEL 15:22;30-31

²² And Samuel said, "Has the L-rd as great delight in burnt offerings and sacrifices, as in obeying the voice of the L-rd? Surely, to obey is better than sacrifice, and to heed than the fat of rams.

³⁰ I will praise the name of G-d with a song; I will magnify him with thanksgiving. ³¹ This will please the L-rd more than an ox or a bull with horns and hoofs.

PSALM 78:35-39

³⁵ They remembered that G-d was their rock, the Most High G-d their redeemer.

³⁶ But they flattered him with their mouths; they lied to him with their tongues. ³⁷ Their heart was not steadfast toward him; they were not rue to his covenant. ³⁸ **Yet he, being compassionate, forgave their iniquity, and did not destroy them;** often he restrained his anger, and did not stir up all his wrath. ³⁹ He remembered that

they were but flesh, a wind that passes and does not come again.

MICAH 7:18-20

¹⁸ Who is a G-d like you, pardoning iniquity and passing over the transgression of the remnant of your possession? He does not retain his anger forever, because he delights in showing clemency. ¹⁹ He will again have compassion upon us; he will tread our iniquities under foot. You will cast all our sins into the depths of the sea.

²⁰ You will show faithfulness to Jacob and unswerving loyalty to Abraham, as you have sworn to our ancestors from the days of old.

JOEL 2:12-13

¹² Yet even now, says the L-rd, return to me with all your heart, with fasting, with weeping, and with mourning; ¹³ rend your hearts and not your clothing. Return to the L-rd, your G-d, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

PSALM 86:5-6

⁵ For you, O L-rd, are good and forgiving, abounding in steadfast love to all who call on you. ⁶ Give ear, O L-rd, to my prayer; listen to my cry of supplication. ⁷ In the day of my trouble I call on you, for you will answer me.

ISAIAH 43:22-25

²² Yet you did not call upon me, O Jacob; but you have been weary of me, O Israel! ²³ You have not brought me your sheep for burnt offerings, or honored me with your sacrifices. I have not

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burdened you with offerings, or wearied you with frankincense. ²⁴ You have not bought me sweet cane with money, or satisfied me with the fat of your sacrifices. But you have burdened me with your sins; you have wearied me with your iniquities. ²⁵ I, I am he **who blots out your transgressions for my own sake, and I will not remember your sins.**

NECHEMIAH 9:16-17

¹⁶ "But they and our ancestors acted presumptuously and stiffed their necks and did not obey your commandments; ¹⁷ They refused to obey, and were not mindful of the wonders that you performed among them; but they stiffed

their necks and determined to return to their slavery in Egypt. But you are a G-d ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and you did not forsake them."

JONAH 4:2

He prayed to the L-rd and said, "O L-rd! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious G-d and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing."

HEBREWS 10:10-18

¹⁰ And it is by G-d's will that we have been sanctified through the offering of the body of Jesus Christ **once for all.** ¹¹ And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of G-d," ¹³ and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴ For by a single offering he has perfected for all time those who are sanctified. ¹⁵ And the holy spirit also testifies to us, for after saying, ¹⁶ This is the covenant that I will make with them after those days, says the L-rd: I will put my laws in their hearts, and I will write them on their minds," ¹⁷ he also adds, "I will remember their sins and their lawless deeds no more." ¹⁸ **Where there is forgiveness of these, there is no longer any offering for sin.**

EZEKIEL 37:26-27

²⁶ Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I

will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. ²⁷ My tabernacle

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also shall be with them; yea, I will be their G-d, and they shall be my people.

EZEKIEL 44:27-29

²⁷ On the day that he goes into the holy place, into the inner court, to minister in the holy place, he shall offer his sin offering, says the L-rd G-d. ²⁸ This shall be their inheritance: I am their inheritance; and you shall give them no holding in Israel; I am their holding. ²⁹ They shall eat the grain offering, the sin offering, and the guilt offering; and every devoted thing in Israel shall be theirs.

EZEKIEL 45:22-25

²² On that day the prince shall provide for himself and all the people of the land a young bull for a sin offering. ²³ And during the seven days of the festival he shall provide as a burnt offering to the L-rd seven young bulls and seven rams without blemish, on each of the seven days; and a male goat daily for a sin offering. ²⁴ he shall provide as a grain offering an ephah for each bull, an ephah for each ram, and a hin of oil to each ephah.

²⁵ In the seventh month, on the fifteenth day of the month and for seven days of the festival, he shall make the same provision for sin offerings, burnt offerings, and grain offerings, and for the oil.

ZECHARIAH 14:20-21

²⁰ On that day there shall be inscribed on the bells of the horses, "Holy to the L-rd." And the cooking pots in the house of the L-rd shall be as holy as the bowls in front of the altar; ²¹ and every cooking pot in Jerusalem and Judah shall be sacred to the L-rd of hosts, so that all who sacrifice may come and use them to boil the flesh of the sacrifice. And there shall no longer be traders in the house of the L-rd of hosts on that day.

MALACHI 3:2-4

² For he is like a refiner's fire and like fullers' soap; ³ he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the L-rd in righteousness.

⁴ Then the offering of Judah and Jerusalem will be pleasing to the L-rd as in the days of old and as in former years.

ISAIAH 56:6-7

⁶ And the foreigners who join themselves to the L-rd, to minister to him, to love the name of the L-rd, and to be his servants, all who keep the Sabbath, and do not profane it, and hold fast my covenant - ⁷ these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.

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EXODUS 32:32-33

³² But now, if you will only forgive their sin - but if not, blot me out of the book that you have written. ³³ But the L-rd said to Moses, "Whoever has sinned against me I will blot out of my book."

DEUTERONOMY 24:16

Parents shall not be put to death for their children, nor shall children be put to death for their parents; only for their own crimes may persons be put to death.

EZEKIEL 18:1-4

¹ The word of the L-rd came unto me again, saying, ² "What mean you, that you use this proverb concerning the land of Israel, saying, 'The fathers have eaten sour grapes, and the children's teeth are set on edge?' ³ As I live," says the L-rd G-d, "you shall not have occasion any more to use this proverb in Israel. ⁴ Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sins, it shall die."

PROVERBS 17:15

¹⁵ One who justifies the wicked and one who condemns the righteous are both like an abomination to the L-rd.

JOHN 19:36

These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken."

EXODUS 12:43-49

⁴³ The L-rd said to Moses and Aaron: "This is the ordinance for the passover: no foreigner may eat of it; ⁴⁴ but any slave who has been purchased may eat of it after he has been circumcised; ⁴⁵ no bound or hired servant may eat of it. ⁴⁶ It shall be eaten in one house; you shall not take any of the animal outside the house, **and you shall not break any of its bones.** ⁴⁷ The whole congregation of Israel shall celebrate it. ⁴⁸ If an alien who resides with you wants to celebrate the passover to the L-rd, all his males shall be circumcised; then he may draw near to celebrate it; he shall be regarded as a native of the land. But no uncircumcised person shall eat of it; ⁴⁹ there shall be one law for the native and for the alien who resides among you.

GENESIS 3:20-21

²⁰ The man named his wife Eve, because she was the mother of all living.

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²¹ And the L-rd G-d made garments of skins for the man and for his wife, and clothed them.

GENESIS 22:9-14

⁹ When they came to the place that G-d had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to kill his son. ¹¹ But the angel of the L-rd called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." ¹² He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear G-d, since you have not withheld your son, your only son, from me." ¹³ And Abraham looked up and saw a ram, caught in the thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴ So Abraham called the place "The L-rd will provide"; as it is said to this day, "On the mount of the L-rd it shall be provided."

RIGHTEOUSNESS

GENESIS 4:6-7

⁶ And the L-rd said unto Cain, "Why are you wroth, and why is your countenance fallen? ⁷ If you do well, shall you not be accepted? And if you do not do well, sin waits at the door. And he desires you, but you shall rule over him."

GENESIS 6:9

These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with G-d.

GENESIS 7:1

And the L-rd said unto Noah, "Come, you and all your house into the ark; for you have I seen righteous before me in this generation.

EXODUS 23:7

Keep yourself far from a false matter; and the innocent and righteous you shall not slay: for I will not justify the wicked.

NUMBERS 32:11-12

¹¹ Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they have not wholly folled me: ¹² Except Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the L-rd.

1 KINGS 14:8

And rent the kingdom away from the house of David, and gave it to you: and yet you have not been as my servant David, who kept my commandments,

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and who followed me with all his heart, to do that only which was right in my eyes;

1 KINGS 15:5

Because David did that which was right in the eyes of the L-rd, and turned not aside from anything that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

2 KINGS 23:24-25

²⁴ Moreover, the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the L-rd. ²⁵ And like unto him was there no king before him, that turned to the L-rd with all his heart, and with all his might, according to all the law of Moses; neither after him arose there any like him.

2 CHRONICLES 34:1-2

¹ Josiah was eight years old when he began to reign, and he reigned in Jerusalem thirty one years. ² And he did that which was right in the sight of the L-rd, and walked in the ways of David his father, and declined neither to the right hand nor to the left.

PSALM 97:10-12

¹⁰ You that love the L-rd, hate evil: he preserves the souls of his saints; he delivers them out of the hand of the wicked. ¹¹ Light is sown for the

righteous, and gladness for the upright in heart. ¹² Rejoice in the L-rd, you righteous; and give thanks at the remembrance of his holiness.

PSALM 106:3

Blessed are they that keep judgment, and he that does righteousness at all times.

PROVERBS 11:3-4

³ The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them. ⁴ Riches profit not in the day of wrath; but righteousness delivers from death.

PROVERBS 13:5-6

⁵ A righteous man hates lying; but a wicked man is loathsome, and comes to shame. ⁶ Righteousness keeps him that is upright in the way; but wickedness overthrows the sinner.

ECCLESIASTES 9:1-2

¹ For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of G-d: no man knows either love or hatred by all that is before them. ² All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrifices, and to him that sacrifices not: as is the good, so is the sinner; and he that swears, as he that fears an oath.

JOB 1:1

There was a man in the land of Uz, whose name was Job; and that man was

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perfect and upright, and one that feared G-d and eschewed evil.

ISAIAH 3:10

Say to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.

ISAIAH 57:1-2

¹ The righteous perishes, and no man lays it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come. ² He shall enter into peace: they shall rest in their beds, each one walking in his uprightness.

JEREMIAH 20:12

But, O L-rd of hosts, that tries the righteous, and sees the reins and the heart, let me see my vengeance on them: for unto you have I opened my cause.

EZEKIEL 14:14,20

¹⁴ Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, says the L-rd G-d.

²⁰ Though Noah, Daniel, and Job, were in it, as I live, says the L-rd G-d, they shall deliver neither son nor daughter;

they shall but deliver their own souls by their righteousness.

EZEKIEL 18:20-22

²⁰ The soul that sins, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. ²¹ But if the wicked will turn from all his sins that he has committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. ²² All his transgressions that he has committed, they shall not be mentioned unto him; in his righteousness that he has done he shall live.

HABAKKUK 1:4

Therefore the law is slacked, and judgment does never go forth: for the wicked does compass about the righteous; therefore wrong judgment proceeds.

PSALM 32:11

Be glad in the L-rd, and rejoice, you righteous; and shout for joy, all you that are upright in heart.

ECCLESIASTES 7:20

Indeed, there is not a righteous man on earth who continually does good and who never sins.

PSALM 18:20-24

²⁰ The L-rd rewarded me according to my righteousness; according to the cleanness of my hands has he recompensed me. ²¹ For I have kept the

ways of the L-rd, and have not wickedly departed from my G-d. ²² For all his judgments were before me, and I did not put away his statutes from me. ²³ I was also upright before him, and I kept

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myself from my iniquity. ²⁴ Therefore has the L-rd recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

PSALM 14:1-7

¹ Fools say in their hearts, "There is no G-d." They are corrupt, they do abominable deeds; there is no one who does good. ² The L-rd looks down from heaven on humankind to see if there are any who are wise, who seek after G-d. ³ They have all gone astray, they are all alike perverse; there is no one who does good, no, not one. ⁴ Have they no knowledge, all evildoers who eat up my people as they eat bread, and do not call upon the L-rd? ⁵ There they shall be in great terror, for G-d is with the company of the righteous. ⁶ You would confound the plans of the poor, but the L-rd is their refuge. ⁷ O that deliverance for Israel would come from Zion! When the L-rd restores the fortunes of his people, Jacob will rejoice; Israel will be glad.

ISAIAH 64:5-12

⁵ You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we

transgressed. ⁶ We have all become like one who is unclean, and all our righteous deeds are like filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. ⁷ There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. ⁸ Yet, O L-rd, you are our Father; we are clay, and you are our potter; we are all the work of your hand. ⁹ Do not be exceedingly angry, O L-rd, and do not remember iniquity forever. Now consider, we are all your people. ¹⁰ Your holy cities have become a wilderness, Zion has become a wilderness, Jerusalem a desolation. ¹¹ Our holy and beautiful house, where our ancestors praised you, has been burned by fire, and all our pleasant places have become ruins. ¹² After all this, will you restrain yourself, O L-rd? Will you keep silent, and punish us so severely?

ISAIAH 1:21

How is the faithful city become an harlot! It was full of judgment; righteousness lodged in it; but now murders.